

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Chris Greene  
 Name  
 (2) 1543 SW Caroline Ct  
 Address (number and street)  
Lake City, FL 32025  
 City, State, Zip Code

**OFFICE USE ONLY**

04-13-18P12:30 RCVD  
 04-13-18P12:30 RCVD  
 04-13-18P12:36 RCVD

*[Signature]*

Check here if address has changed

(3) ID Number: \_\_\_\_\_

(4) Check appropriate box(es):

- Candidate Office Sought: City Council District 14
- Political Committee (PC)
- Electioneering Communications Org. (ECO)
- Party Executive Committee (PTY)
- Independent Expenditure (IE) (also covers an individual making electioneering communications)
- Check here if PC or ECO has disbanded
- Check here if PTY has disbanded
- Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 03 / 01 / 18 To 03 / 31 / 18 Report Type: M3

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$ \_\_\_\_\_ , \_\_\_\_\_ , 0 . 00

Loans \$ \_\_\_\_\_ , 1 , 000 . 00

Total Monetary \$ \_\_\_\_\_ , 1 , 000 . 00

In-Kind \$ \_\_\_\_\_ , \_\_\_\_\_ , 0 . 00

### (7) Expenditures This Report

Monetary Expenditures \$ \_\_\_\_\_ , \_\_\_\_\_ , 0 . 00

Transfers to Office Account \$ \_\_\_\_\_ , \_\_\_\_\_ , 0 . 00

Total Monetary \$ \_\_\_\_\_ , \_\_\_\_\_ , 0 . 00

### (8) Other Distributions

\$ \_\_\_\_\_ , \_\_\_\_\_ , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$ \_\_\_\_\_ , 1 , 000 . 00

### (10) TOTAL Monetary Expenditures To Date

\$ \_\_\_\_\_ , \_\_\_\_\_ , 0 . 00

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) Christopher Greene

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X Christopher Greene  
 Signature

(Type name) Christopher Greene

Candidate  Chairperson (only for PC and PTY)

X Christopher Greene  
 Signature

**CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS**

04-13-18P12:37 RCVD



(1) Name Chris Greene

(2) I.D. Number \_\_\_\_\_

(3) Cover Period 03 / 01 / 18 through 03 / 31 / 18

(4) Page 1 of 1

(5) Date	(6) Sequence Number	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
			Type	Occupation				
03 / 26 / 18		Chris Greene 1543 SW Caroline Ct Lake City, FL 32025	S	Firefighter	LOA	NA	NA	\$1000.00
	01							
/ /								
/ /								
/ /								
/ /								
/ /								
/ /								
/ /								
/ /								

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Chris Greene  
 Name  
 (2) 1543 SW Caroline Ct  
 Address (number and street)  
Lake City, FL 32025  
 City, State, Zip Code

**OFFICE USE ONLY**

*(Handwritten initials)*

04-00-18A10:37 RCVD  
 04-00-18A10:37 RCVD

Check here if address has changed

(3) ID Number: \_\_\_\_\_

(4) Check appropriate box(es):  
 Candidate Office Sought: City Council District 14  
 Political Committee (PC)  
 Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded  
 Party Executive Committee (PTY)  Check here if PTY has disbanded  
 Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 03 / 01 / 18 To 03 / 31 / 18 Report Type: M3

Original  Amendment  Special Election Report

**(6) Contributions This Report**

Cash & Checks \$ \_\_\_\_\_ , \_\_\_\_\_ , 0 . 00

Loans \$ \_\_\_\_\_ , 1 , 000 . 00

Total Monetary \$ \_\_\_\_\_ , 1 , 000 . 00

In-Kind \$ \_\_\_\_\_ , \_\_\_\_\_ , 0 . 00

**(7) Expenditures This Report**

Monetary Expenditures \$ \_\_\_\_\_ , \_\_\_\_\_ , 0 . 00

Transfers to Office Account \$ \_\_\_\_\_ , \_\_\_\_\_ , 0 . 00

Total Monetary \$ \_\_\_\_\_ , \_\_\_\_\_ , 0 . 00

**(8) Other Distributions**  
 \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

**(9) TOTAL Monetary Contributions To Date**  
 \$ \_\_\_\_\_ , 1 , 000 . 00

**(10) TOTAL Monetary Expenditures To Date**  
 \$ \_\_\_\_\_ , \_\_\_\_\_ , 0 . 00

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) Greene, Christopher  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

*Christopher Greene*  
 Signature

(Type name) Greene, Christopher  
 Candidate  Chairperson (only for PC and PTY)

*Christopher Greene*  
 Signature



### CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS


(1) Name CHRIS GREENE (2) I.D. Number \_\_\_\_\_

(3) Cover Period 03 / 01 / 18 through 03 / 31 / 18 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
01 / /	Chris Greene 1543 SW Caroline Ct Lake City, FL 32025	S	Firefigther	LOA	NA	NA	\$1000.00
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Chris Greene  
 Name  
1543 SW Caroline Court  
 Address (number and street)  
Lake City, FL 32025  
 City, State, Zip Code

**OFFICE USE ONLY**  
 05-09-18A00:15 RCVD  


Check here if address has changed

(3) ID Number: \_\_\_\_\_

(4) Check appropriate box(es):

Candidate Office Sought: City Council District 14  
 Political Committee (PC)  
 Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded  
 Party Executive Committee (PTY)  Check here if PTY has disbanded  
 Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 04 / 01 / 18 To 04 / 30 / 18 Report Type: 2018 M4

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$ \_\_\_\_\_ , \_\_\_\_\_ , 0 . 00  
 Loans \$ \_\_\_\_\_ , 1 , 000 . 00  
 Total Monetary \$ \_\_\_\_\_ , 1 , 000 . 00  
 In-Kind \$ \_\_\_\_\_ , \_\_\_\_\_ , 28 . 87

### (7) Expenditures This Report

Monetary Expenditures \$ \_\_\_\_\_ , \_\_\_\_\_ , 60 . 10  
 Transfers to Office Account \$ \_\_\_\_\_ , \_\_\_\_\_ , 0 . 00  
 Total Monetary \$ \_\_\_\_\_ , \_\_\_\_\_ , 60 . 10

### (8) Other Distributions

\$ \_\_\_\_\_ , \_\_\_\_\_ , 0 . 00

(9) **TOTAL Monetary Contributions To Date**  
 \$ \_\_\_\_\_ , 2 , 000 . 00 *CHF*

(10) **TOTAL Monetary Expenditures To Date**  
 \$ \_\_\_\_\_ , \_\_\_\_\_ , 60 . 10

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) Christopher Greene  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

*X*   
 Signature

(Type name) Christopher Greene  
 Candidate  Chairperson (only for PC and PTY)

*X*   
 Signature

*(Handwritten signature)*

**CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS**

(1) Name CHRIS GREENE (2) I.D. Number \_\_\_\_\_

(3) Cover Period 04 / 01 / 18 through 04 / 30 / 18 (4) Page 1 of 1

(5) Date	(6) Sequence Number	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
/ / 01		Chris Greene 1543 SW Caroline Ct Lake City, FL	S	Firefighter	LOA	NA	NA	\$1000.00
04/26/18								
/ / 02		Chris Greene 1543 SW Caroline Ct Lake City, FL	S		INK	Facebook Ad	NA	\$28.87
04/30/18								
/ /								
/ /								
/ /								
/ /								
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/ /								
/ /								



**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name CHRIS GREENE

(2) I.D. Number \_\_\_\_\_

(3) Cover Period 04 / 01 / 18 through 04 / 30 / 18

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
// // 01 04/23/18	Office Max 2434 W US Hwy 90 Lake City, FL 32055	Business cards	CAN	NA	\$53.50
// // 02 04/30/18	Columbia County Supervisor of Elections 971 W. Duval Street, Suite 102 Lake City, FL 32055	Petition cards	CAN	NA	\$6.60
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