

# CITY OF LAKE CITY LAKE CITY, FLORIDA

## APPLICATION FOR PLAN EXAMINATION AND BUILDING PERMIT

**IMPORTANT-** Applicant to complete all items in sections: I, II III,IV, AND IX

<b>I. LOCATION OF BUILDING</b>	AT (LOCATION) _____ ZONING DISTRICT _____	
	BETWEEN _____ AND _____	
	SUBDIVISION _____ LOT _____ BLOCK _____	LOT SIZE _____

**II. TYPE AND COST OF BUILDING-** All applicants complete Parts A-D

<p><b>A. TYPE OF IMPROVEMENT</b></p> <p>1 ___ New Building          2 ___ Addition (If residential enter number of new housing unites added, if any, in Part D,13)          3 ___ Alteration (see 2 above)          4 ___ Repair, replacement          5 ___ Wrecking(If multifamily residential, enter number of units in building in Part D,13)          6 ___ Moving (relocation)          7 ___ Foundation only</p>	<p><b>D. PROPOSED USE- For “Wrecking”</b></p> <table style="width: 100%;"> <tr> <td style="width: 50%; vertical-align: top;"> <p>Residential            12 ___ One family            13 ___ Two or more family-                Enter number of units _____            14 ___ Transient hotel, motel, or dormitory                Enter number of units _____            15 ___ Garage            16 ___ Carport            17 ___ Other- Specify _____            _____            _____</p> </td> <td style="width: 50%; vertical-align: top;"> <p>Non Residential            18 ___ Amusement,recreational            19 ___ Church, other religious            20 ___ Industustial            21 ___ Parking garage            22 ___ Service station, repair garage            23 ___ Hospital, institutional            24 ___ Office, bank, professional            25 ___ Public, utility            26 ___ School,library,other educational            27 ___ Store, mercantile            28 ___ Tanks, towers            29 ___ Other- Specify _____            _____</p> </td> </tr> </table>	<p>Residential            12 ___ One family            13 ___ Two or more family-                Enter number of units _____            14 ___ Transient hotel, motel, or dormitory                Enter number of units _____            15 ___ Garage            16 ___ Carport            17 ___ Other- Specify _____            _____            _____</p>	<p>Non Residential            18 ___ Amusement,recreational            19 ___ Church, other religious            20 ___ Industustial            21 ___ Parking garage            22 ___ Service station, repair garage            23 ___ Hospital, institutional            24 ___ Office, bank, professional            25 ___ Public, utility            26 ___ School,library,other educational            27 ___ Store, mercantile            28 ___ Tanks, towers            29 ___ Other- Specify _____            _____</p>
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<p><b>B. OWNERSHIP</b></p> <p>8 ___ Private(individual, corporation, nonprofit institution ,etc.          9 ___ Public(Federal, State, or local government</p>			

<p><b>C. COST</b></p> <p>10 ___ Cost of improvement..... \$ _____          To be installed but not included in the Above cost:          a. Electrical..... _____          b. Plumbing..... _____          c. Heating, air conditioning ..... _____          d. Other (elevator, etc)..... _____</p> <p>TOTAL COST OF IMPROVEMENT \$ _____</p>	<p>(Omit cents)</p>	<p>Non residential-Describe in detail proposed use of buildings, e.g. food processing plant, machine shop, laundry building at hospital, elementary school, college, parochial school, parking garage for department sore, rental office building</p> <p>_____</p> <p>_____</p> <p>_____</p>
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**III.SELECTED CHARACTERISTICS OF BUILDING-**For new buildings and additions, complete Parts E-L; for wrecking complete only Part J, for all others skip to IV.

<p><b>E. PRINCIPAL TYPE OF FRAME</b></p> <p>30 ___ Masonry (wall bearing)          31 ___ Wood Frame          32 ___ Structural steel          33 ___ Reinforced concrete          34 ___ Other-Specify _____          _____</p>	<p><b>G. TYPE OF SWAGE DISPOSAL</b></p> <p>40 ___ Public or private company          41 ___ Private(septic tank, etc)</p> <p><b>H. TYPE OF WATER SUPPLY</b></p> <p>42 ___ Public or private company          43 ___ Private (wall, cistern)</p>	<p><b>J. DIMENSIONS</b></p> <p>48. Number of stories..... _____          49. Total square feet of floor area, all floors based on exterior dimensions..... _____          50. Total land area, sq. ft..... _____</p> <p><b>K. NUMBER OF OFF-STREET PARKING SPACES</b></p> <p>51 Enclosed..... _____          52 Outdoors..... _____</p>
<p><b>F. PRINCIPAL TYPE OF HEATING FUEL</b></p> <p>35 ___ Gas          36 ___ Oil          37 ___ Electricity</p>	<p><b>I. TYPE OF MECHANICAL</b></p> <p>Will there be central air condoning?          44 ___ Yes    45 ___ No          Will there be an elevator?          46 ___ Yes    47 ___ No</p>	<p><b>L. RESIDENTIAL BUILDINGS ONLY</b></p> <p>53 Number of bedrooms..... _____          54 Number of bathrooms    Full..... _____            Partial..... _____</p>

**\*ALL COMMERCIAL REQUESTS NEED 2 COPIES APPROVED BY BUILDING DEPARTMENT**

**IV. IDENTIFICATION-To be completed by all applicants**

Name		Mailing address-Number, street, city and state	Zip	Telephone #
1.Owner				
2.Contrator				
3.Architect or Engineer				
The owner of this building and the undersigned agree to conform to all applicable laws of this jurisdiction.				
Signature of applicant		Address	Application date	

**DO NOT WRITE BELOW THIS LINE**

**V. PLAN REVIEW RECORD- For office use**

Plan Review Required	Check	Plan Review Fee	Date Plans Started	By	Date Plans Approved	By	Notes
BUILDING							
PLUMBING							
MECHANICAL							
ELECTRICAL							
OTHER _____							

**VI. ADDITIONAL PERMITS REQUIRED OR OTHER JURISDICTION APPROVALS**

Permit or Approval	Check	Date	Number	By	Permit or Approval Check	Date	Number	By
BOILER					PLUMBING			
CURB OR SIDEWALK CUT					ROOFING			
ELEVATOR					SEWER			
ELECTRICAL					SIGN OR BILLBOARD			
FURNACE					STREET GRADES			
GRADING					USE OF PUBLIC AREAS			
OTHER _____					WRECKING			

