



**APPLICATION FOR  
PLAN EXAMINATION AND  
BUILDING PERMIT**

<b>IMPORTANT-</b> Applicant to complete all items in sections: I, II III,IV, AND IX		
<b>I.</b>	AT (LOCATION) _____ ZONING DISTRICT _____	
<b>LOCATION OF BUILDING</b>	BETWEEN _____ AND _____	
	SUBDIVISION _____	LOT _____ BLOCK _____ LOT SIZE _____
<b>II. TYPE AND COST OF BUILDING-</b> All applicants complete Parts A-D		
<b>A. TYPE OF IMPROVEMENT</b>	<b>D. PROPOSED USE- For "Wrecking"</b>	
1 ___ New Building	Residential	Non Residential
2 ___ Addition (If residential enter number of new housing units added, if any, in Part D,13)	12 ___ One family	18 ___ Amusement,recreational
3 ___ Alteration (see 2 above)	13 ___ Two or more family- Enter number of units _____	19 ___ Church, other religious
4 ___ Repair, replacement	14 ___ Transient hotel, motel, or dormitory Enter number of units _____	20 ___ Industustial
5 ___ Wrecking(If multifamily residential, enter number of units in building in Part D,13)	15 ___ Garage	21 ___ Parking garage
6 ___ Moving (relocation)	16 ___ Carport	22 ___ Service station, repair garage
7 ___ Foundation only	17 ___ Other- Specify _____	23 ___ Hospital, institutional
	_____	24 ___ Office, bank, professional
	_____	25 ___ Public, utility
		26 ___ School,library,other educational
		27 ___ Store, mercantile
		28 ___ Tanks, towers
		29 ___ Other- Specify _____
		_____
<b>B. OWNERSHIP</b>		
8 ___ Private(individual, corporation, nonprofit institution ,etc.		
9 ___ Public(Federal, State, or local government		
<b>C. COST</b>	(Omit cents)	Non residential-Describe in detail proposed use of buildings, e.g. food processing plant, machine shop, laundry building at hospital, elementary school, college, parochial school, parking garage for department sore, rental office building
10 ___ Cost of improvement..... \$ _____		
To be installed but not included in the Above cost:		
a. Electrical.....	_____	
b. Plumbing.....	_____	
c. Heating, air conditioning .....	_____	
d. Other (elevator, etc).....	_____	
<b>TOTAL COST OF IMPROVEMENT</b>	\$ _____	
<b>III.SELECTED CHARACTERISTICS OF BUILDING-</b> For new buildings and additions, complete Parts E-L; for wrecking complete only Part J, for all others skip to IV.		
<b>E. PRINCIPAL TYPE OF FRAME</b>	<b>G. TYPE OF SWAGE DISPOSAL</b>	<b>J. DIMENSIONS</b>
30 ___ Masonry (wall bearing)	40 ___ Public or private company	48. Number of stories..... _____
31 ___ Wood Frame	41 ___ Private(septic tank, etc)	49. Total square feet of floor area, all floors based on exterior dimensions..... _____
32 ___ Structural steel		50. Total land area, sq. ft..... _____
33 ___ Reinforced concrete	<b>H. TYPE OF WATER SUPPLY</b>	
34 ___ Other-Specify _____	42 ___ Public or private company	<b>K. NUMBER OF OFF-STREET PARKING SPACES</b>
	43 ___ Private (wall, cistern)	51 Enclosed..... _____
		52 Outdoors..... _____
<b>F. PRINCIPAL TYPE OF HEATING FUEL</b>	<b>I. TYPE OF MECHANICAL</b>	<b>L. RESIDENTIAL BUILDINGS ONLY</b>
35 ___ Gas	Will there be central air condoning?	53 Number of bedrooms..... _____
36 ___ Oil	44 ___ Yes    45 ___ No	54 Number of bathrooms    Full..... _____
37 ___ Electricity	Will there be an elevator?	Partial..... _____
	46 ___ Yes    47 ___ No	

**IV: IDENTIFICATION-TO BE COMPLETED BY ALL APPLICANTS**

1. OWNER NAME: \_\_\_\_\_  
OWNER ADDRESS: \_\_\_\_\_  
OWNER PHONE NUMBER: \_\_\_\_\_

2. CONTRACTOR: \_\_\_\_\_  
CONTRACTOR ADDRESS: \_\_\_\_\_  
CONTRACTOR PHONE NUMBER: \_\_\_\_\_

3. ARCHITECT OR ENGINEER: \_\_\_\_\_  
ARCHT. OR ENGR. ADDRESS: \_\_\_\_\_  
ARCHT. OR ENGR. PHONE NUMBER: \_\_\_\_\_

**The owner of this building and the undersigned agree to conform to all applicable laws of this jurisdiction.**

\_\_\_\_\_  
SIGNATURE OF APPLICANT

\_\_\_\_\_  
DATE