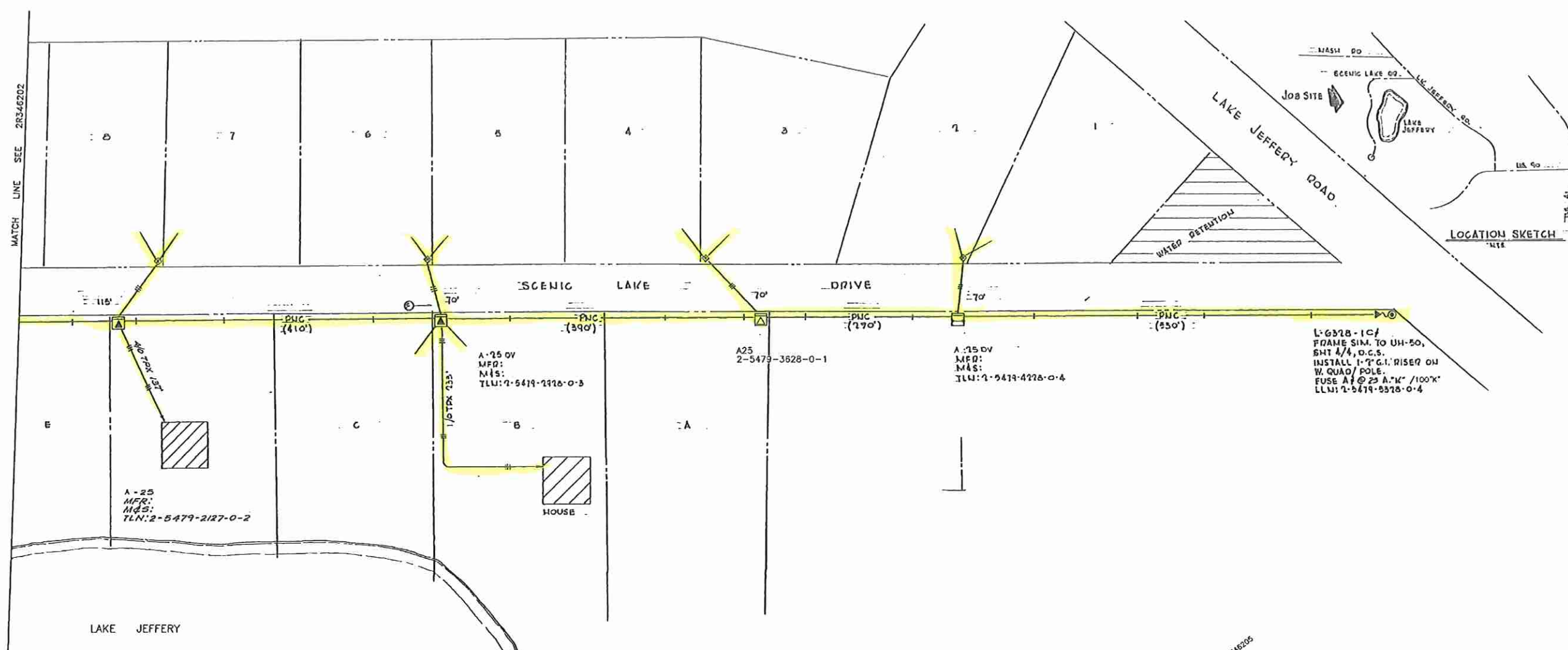


INACCESSIBLE 13KV FUTURE 23KV 23KV SALT SPRAY



- CONSTRUCTION NOTES**
HW 10432-7-320
- 1 - PRIMARY CABLE-02 1/0A 25KV 3PH 3WTD IN CONDUIT WITH 36" HEMLOCK COVER.
 - 2 - ALL FEEDER AND SERVICE CABLES TO BE INSTALLED IN CONDUIT.
 - 3 - SECONDARY CABLE-1/0A 600V TXL, 24" HEMLOCK COVER.
 - 4 - SERVICES-1/0A TXL WILL BE INSTALLED ON BLANKET, 24" HEMLOCK COVER.
 - 5 - INSTALL FAULT CURRENT INDICATOR ON LOAD SIDE CABLES IN TRANSFORMERS MARKED Q1.
 - 6 - CONDUIT-INSTALL 90 DEGREE 44" EL FOR EACH SERVICE OUT OF END-POINT TRANSFORMER.
 - 7 - MARK ALL CONDUIT AND CABLE ENDS WITH ELECTRONIC MARKING DEVICES.
 - 8 - DEFERRED TRANSFORMERS TO BE INSTALLED ON FUTURE NO'S AS REQUIRED.
 - 9 - TRANSFORMER-CRCL VOLTAGE 11, 2 CTD 1/7, EXC2, 8 CTD 1/3, EXC1-240/120V.
 - 10 - [Symbol] INDICATES "DUMPS" TRANSFORMER ENCLOSURE WITH FEED THROUGH DEVICE PER X-74, R.D.S.
 - 11 - () INDICES DISTANCE FROM POLE TO END OR FROM END TO END (INCLUDES 30 FEET AT REAR POLE AND 7 FEET AT EACH END HEMLOCK TRANSFORMER).
 - 12 - SEE L-17, SET 5 OF 7 FOR TYPICAL UFD INSTALLATIONS IN FRONT RESIDENCE.
 - 13 - FOREMAN AS BUILT REQUIRED-FOREMAN WILL BEAM LOCATION AND EQUIPMENT CHANGES ON AS-BUILT CREW PRINT.
 - 14 - CONTACT BERRY STRAEM FOR STAKING 15 DAYS PRIOR TO CONSTRUCTION.
 - 15 - DEVELOPER TO INSTALL 2" GUARANTEED CONDUIT HEMLOCK COVER & 2" PVC CONDUIT ALONG CURVE (LOCATION 20) TO EDGE P ROAD AS SHOWN.
 - 16 - DEVELOPER WILL ALSO INSTALL ALL ROAD CROSSINGS BEHIND & FLAG ENDS OF CONDUIT.
 - 17 - TO BE WORKED IN CONJUNCTION WITH 233-4-210.

CONSTRUCTION NOTES - WR# 1570169

REQUIRED DRAWINGS
2R346202 25346205
2R346204 25835500
2R346206
2R346207
2R346208
2R346201

ADDITIONAL CONSTRUCTION NOTES
FOR CONST. NOTES SEE DWG. 2R346207

UTILITY CONTACT LIST
CALL SUNSHINE 1-800-432-4770

REQUIRED DWG's

2R346201
2R346202

NOTE:
THIS DWG WAS CONVERTED FROM A HAND DRAWING TO A CAD DRAWING ON 07/24/05 SEE MICROFILM FOR HISTORY

PLOT DATE: 7/12/2005
 PLOT TIME: 8:45:07 AM
 CAD NAME: UUTRNBK

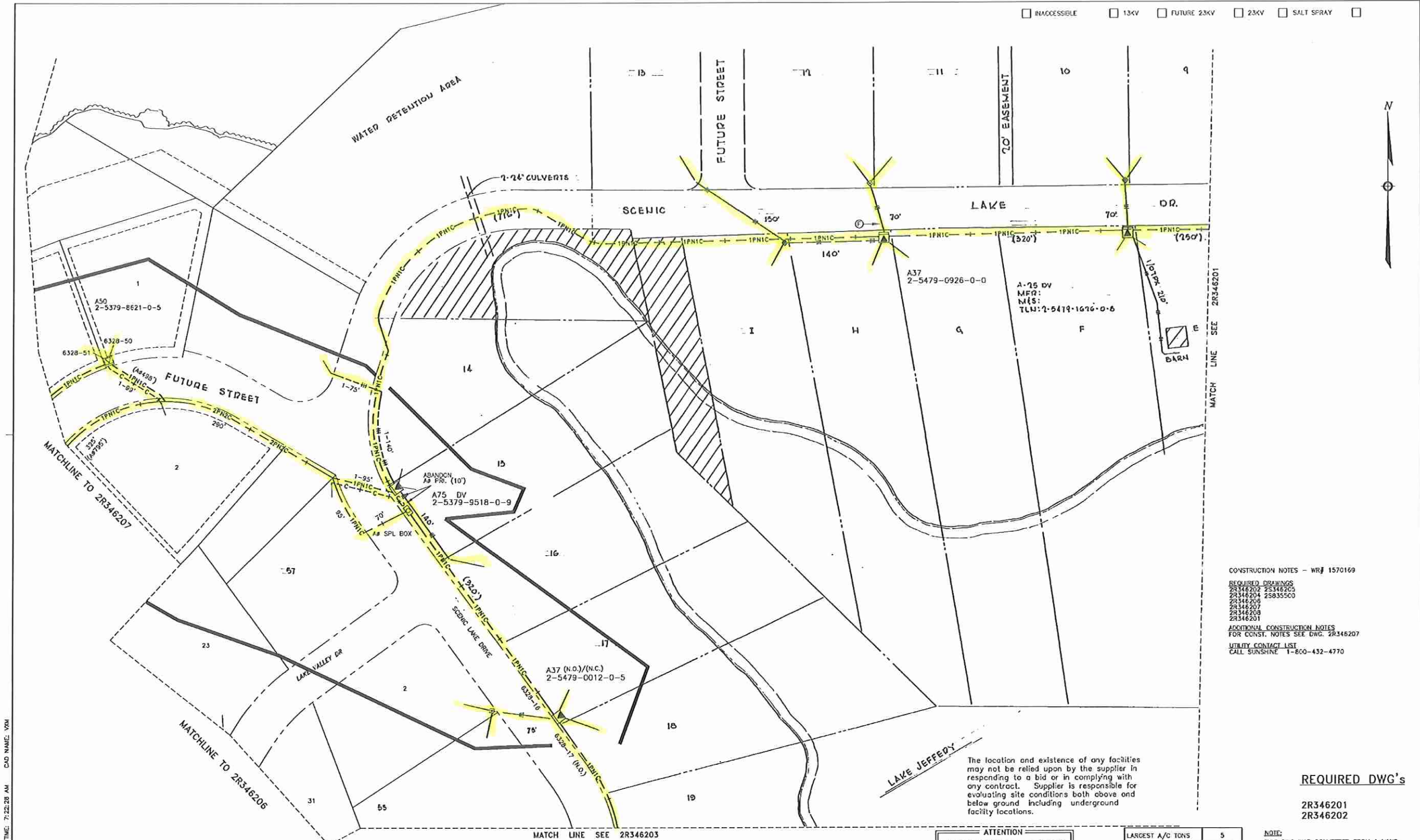
| ASSJLT | AUTH. NO. | NO. | DATE | REVISION |
|--------|-------------|-----|----------|--|
| | 1570169 | 3 | 07/12/05 | INSTALL UG FACILITIES TO FEED 43 LOTS AT COUNTRY LAKES |
| | 2642-07-321 | 2 | 04/05/01 | POST TO: ADDED C PHASE TX |
| | | 1 | 12/22/95 | MOVED SCHEMATIC TO 25346205 |

| AS-BUILT COPY | AS-BUILT CREW PRINT |
|--|---------------------|
| INSPE | FORSMAN'S SIGNATURE |
| Job CERTIFIED COMPLETED as shown on this AS-BUILT print. Material changes shown on ROS. | |
| Supervisor's Signature | DATE |
| All required ground rods have been driven & verified to be within 1ft. standards. Values are shown at all locations. | |
| Foreman's Signature | DATE |

| | | | | | |
|--------------|---|--------------------|---|-----------------|---|
| Easement? | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | Survey/Stake? | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | Work with SMO? | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| Tree Work? | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | Designer/Stake? | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | CT/Special Mtg? | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| Map Posting? | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | Trench Feet | Duct Bank Feet | | |
| Posted by | | Telephone Request? | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | CATV Request? | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |

| | | |
|-------------|----------|-------------------------------------|
| DESIGNED BY | U. TRAN | W/K |
| DRAWN BY | U. TRAN | WOODBOROUGH LAKES SUBD |
| DATE | 07/12/05 | SCENIC LAKES DR W/O LAKE JEFFERY RD |
| MAP NO. | P23584 | LAKE CITY FLORIDA |
| 60' | | DWG NO. 2R346201 |
| | | WR:1570169 IHR:5972-40-383 |





CONSTRUCTION NOTES - WR# 1570169
 REQUIRED DRAWINGS
 2R346202 2R346205
 2R346204 2R346206
 2R346207
 2R346208
 2R346209
 2R346201
 ADDITIONAL CONSTRUCTION NOTES
 FOR CONST. NOTES SEE DWG. 2R346207
 UTILITY CONTACT LIST
 CALL SUNSHINE 1-800-432-4770

REQUIRED DWG's
 2R346201
 2R346202

The location and existence of any facilities may not be relied upon by the supplier in responding to a bid or in complying with any contract. Supplier is responsible for evaluating site conditions both above and below ground including underground facility locations.

PLOT DATE: 5/6/2006 PLOT TIME: 7:22:28 AM CAD NAME: VVM

| ASSJLT | AUTH NO. | NO. | DATE | REVISION |
|--------|-------------|-----|----------|--|
| | 1570169 | 3 | 07/08/05 | INSTALL UG FACILITIES TO FEED 43 LOTS AT COUNTRY LAKES |
| | 2856-MS-341 | 2 | 06/15/00 | CHANGE TX #9518-0-9 TO 75 |
| | 2855-07-341 | 1 | 07/25/95 | POST TO: INSTALL TX AT 2-5479-0012-0-5 |

| | |
|---|---------------------|
| AS-BUILT COPY | AS-BUILT CREW PRINT |
| REVISED | FOREMAN'S SIGNATURE |
| Job CERTIFIED COMPLETED as shown on this AS-BUILT print. Material changes shown on ROS. | |
| Supervisor's Signature | Date |
| All required ground rods have been driven & verified to be within FPL standards. Values are shown at all locations. | |
| Foreman's Signature | Date |

| | | | | | |
|--------------|---|--------------------|---|-----------------|---|
| Easement? | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | Survey/Stake? | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | Work with SMOP? | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| Tree Work? | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | Designer/Stake? | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | GT/Special Mtr? | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| Map Posting? | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | Trench Feet | | Duct Bank Feet | |
| Posted by | | Telephone Request? | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | CATV Request? | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |



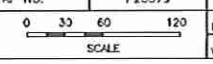
| | |
|------------------|-------------|
| LARGEST A/C TONS | 5 |
| HOME SQ. FT. | 2600 |
| PROJECT MGR | P. REYNOLDS |
| DESIGNED BY | U. TRAN |
| DRAWN BY | D. RIOS |
| DATE | 07/08/05 |
| MAP NO. | P25379 |

NOTE:
 THIS DWG WAS CONVERTED FROM A HAND DRAWING TO A CAD DRAWING ON 07/25/95 SEE MICROFILM FOR HISTORY

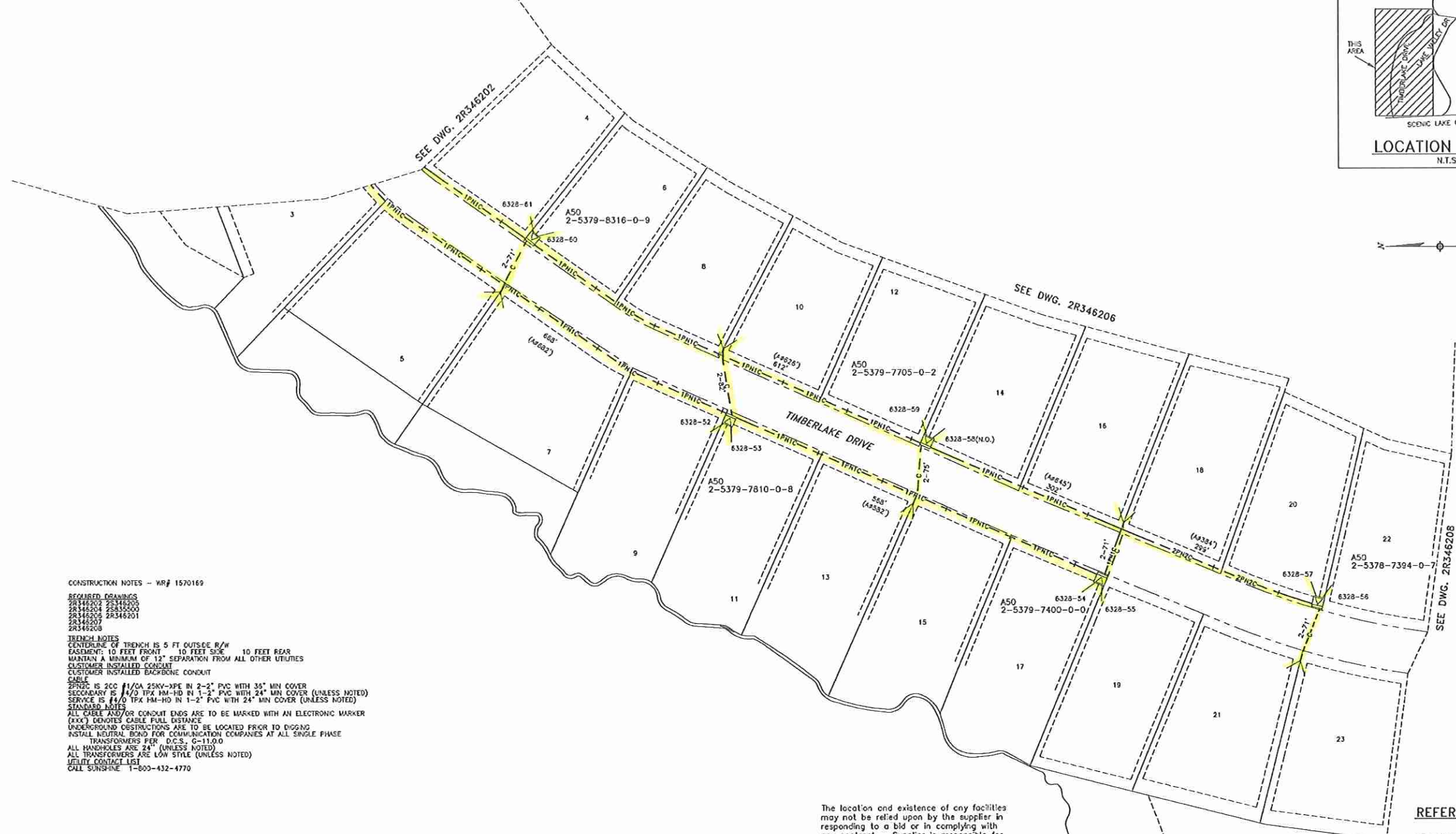
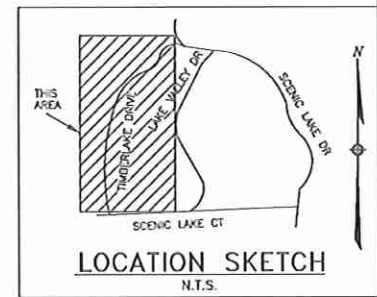
W/A NF
 WOODBOROUGH LAKES SUBD.
 SCENIC LAKES DR W/O LAKE JEFFERY RD
 LAKE CITY FLORIDA

DWG NO. **2R346202**
 WR: 1570169 IWR: 5972-40-383

ATTENTION
 PLEASE PROVIDE STREET ADDRESSES FOR THIS AREA.



INACCESSIBLE
 13KV
 FUTURE 23KV
 23KV
 SALT SPRAY
 NULL



CONSTRUCTION NOTES - WR# 1570169
REVISIONS
 2R346201 2S346205
 2R346204 2S346200
 2R346203 2R346201
 2R346202
 2R346208
TRENCH NOTES
 CENTERLINE OF TRENCH IS 5 FT OUTSIDE R/W
 EASEMENT: 10 FEET FRONT 10 FEET SIDE 10 FEET REAR
 MAINTAIN A MINIMUM OF 12" SEPARATION FROM ALL OTHER UTILITIES
 CUSTOMER INSTALLED CONDUIT
 CUSTOMER INSTALLED BACKBONE CONDUIT
CABLE
 PRIMARY IS 200 #1/0A 25KV-NPE IN 2-2" PVC WITH 35" MIN COVER
 SECONDARY IS #4/0 TFX HM-HD IN 1-2" PVC WITH 24" MIN COVER (UNLESS NOTED)
 SERVICE IS #4/0 TFX HM-HD IN 1-2" PVC WITH 24" MIN COVER (UNLESS NOTED)
STANDARD NOTES
 ALL CABLE AND/OR CONDUIT ENDS ARE TO BE MARKED WITH AN ELECTRONIC MARKER
 (XXX) DENOTES CABLE FULL DISTANCE
 UNDERGROUND OBSTRUCTIONS ARE TO BE LOCATED PRIOR TO DIGGING
 INSTALL NEUTRAL BOND FOR COMMUNICATION COMPANIES AT ALL SINGLE PHASE
 TRANSFORMERS PER D.C.S. 0-11.0.0
 ALL HANDHOLES ARE 24" (UNLESS NOTED)
 ALL TRANSFORMERS ARE LOW STYLE (UNLESS NOTED)
 UTILITY CONTACT LIST
 CALL SUNSHINE 1-800-432-4770

The location and existence of any facilities may not be relied upon by the supplier in responding to a bid or in complying with any contract. Supplier is responsible for evaluating site conditions both above and below ground including underground facility locations.

ATTENTION
 PLEASE PROVIDE STREET ADDRESSES FOR THIS AREA.

REFERENCE DWG'S
 2R346206
 2R346202
 2S346205

PLOT DATE: 7/12/2005 PLOT TIME: 9:49:25 AM CAD NAME: JUYTERBK

| | | | |
|----------|---------|-----|----------|
| ASSULT | 1570169 | 0 | 07/08/05 |
| AUTH NO. | | NO. | DATE |

INSTALL UG FACILITIES TO FEED 43 LOTS AT COUNTRY LAKES
 REVISION

| | |
|---|---------------------|
| AS-BUILT COPY | AS-BUILT CREW PRINT |
| Job Log | Foreman's Signature |
| Job CERTIFIED COMPLETED as shown on this AS-BUILT print. Material changes shown on ROS. | Date |
| Supervisor's Signature | Date |
| All required ground rods have been driven & verified to be within FPL standards. Values are shown at all locations. | Date |
| Foreman's Signature | Date |

| | | | | | |
|--------------|---|--------------------|---|-----------------|---|
| Easement? | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | Survey/Stake? | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | Work with SMO? | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| Tree Work? | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | Designer/Stake? | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | CT/Special Mir? | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| Map Posting? | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | Trench Feet | | Duct Bank Feet | |
| Posted by | | Telephone Request? | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | CATV Request? | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |

| | |
|------------------|-------------|
| LARGEST A/C TONS | 5 |
| HOME SQ. FT. | 2800 |
| PROJECT MGR | P. REYNOLDS |
| DESIGNED BY | U. TRAN |
| DRAWN BY | D. PIGS |
| DATE | 07/08/05 |
| MAP NO. | P25578 |

TWP: 3 S. R9E 22. SEC. 18. Q7E

W/A: NF
COUNTRY LAKES
 JEFFREY RD. & S/O NASH RD.
 LAKE CITY/COLUMBIA CO., FL
 DWG NO. **2R346207**
 WR: 1570169 IAR: 5972-40-383

