

**ADDENDUM #3  
TO  
SPECIFICATION AND CONTRACT DOCUMENTS**

**August 19, 2014**

TO: ALL PLAN HOLDERS

FOR: ITB-028-2014  
Pipe, Pipe Fittings & Materials – Bascom Norris Water Main

This addendum sets forth changes and/or additional information as referenced and is hereby made a part of and should be attached to the subject Specifications and Contract Documents.

**Contractor must acknowledge receipt of all addenda with bid proposal on the form provided herein.**

The purpose of addenda #3 is to respond to additional questions received and to supply replacement pages. Changes are noted in **“RED” PLEASE REMOVE PAGES 5 THROUGH 9 TITLED “SPECIFICATIONS” IN THE ORIGINAL SOLICITATION AND REPLACE WITH THE ATTACHED PAGES.**

Question 1: Item A1. 12" WATER Pipe only comes in 20 foot lengths. Your quantity is not in 20 foot increments.

**Answer: Change quantity to 5540 LF or 277 sticks.**

Question 2: Item B9: Will the city be supplying the meter? If not, do you have any specification on this?

**Answer: The City will provide the meter.**

Question 3: Item B15: Will the city be supplying the meter?

**Answer: Delete item B15. The City will provide a Fire Hydrant meter in lieu of the jumper connection.**

Question 4: Item B22: Can you send me a detail on your sample point connections?

**Answer: See Water Service Connection Detail – Fig 405.**

Question 5: Item C1: Wire comes in 500 ft reels. Do you want a reel price or a linear foot?

**Answer: Reel price is acceptable. (23 – 500 foot reels)**

Question 6: Item C2: Detectable Tape comes in 1000 ft reels. Do you want a reel price or linear foot?

**Answer: Reel price is acceptable. (6 – 1000 foot reels)**

No. 1 Dated\_\_\_\_\_

Signature:\_\_\_\_\_

No. 2 Dated\_\_\_\_\_

Signature:\_\_\_\_\_

No. 3 Dated\_\_\_\_\_

Signature:\_\_\_\_\_

**THIS FORM MUST BE INCLUDED WITH BID PROPOSAL**

"SPECIFICATIONS"

ITEM I: PIPE, PIPE FITTINGS AND MATERIALS

A. PIPE:

1. 12" WATER PIPE, C900 PVC DR18, BELL AND SPIGOT, BLUE IN COLOR.

a. Quantity – **five thousand five hundred and forty** linear feet  
**(5540** lf).

\$ \_\_\_\_\_ per ft.      \$ \_\_\_\_\_ total

1. 12" WATER PIPE, DUCTILE IRON, 0.28 W.T., ANSI/AWWA C150/A 21.50, CEMENT LINING C104/A21.4, FLEXIBLE RESTRAINED JOINT FOR HDD APPLICATION, 20FT PIPE, WITH CORROSION PROTECTIVE PE WRAP.

a. Quantity – nine hundred linear feet (900 lf).

\$ \_\_\_\_\_ per ft.      \$ \_\_\_\_\_ total

B. PIPE FITTINGS:

1. 12" M.J. (MECHANICAL JOINT) RESILIENT WEDGE GATE VALVE AWWA C509, FEDERAL SPECIFICATIONS W-W-V-58B FOR TYPE II, CLASS 1 VALVE, (MJXMJ).

a. Quantity – eight (8)

\$ \_\_\_\_\_ each      \$ \_\_\_\_\_ total

2. 12" PVC Plug, DR18, water.

a. Quantity – one (1)

\$ \_\_\_\_\_ each      \$ \_\_\_\_\_ total

3. 12" CLDIP, 90° FITTINGS, WATER (MJXMJ)

a. Quantity – four (4).

\$ \_\_\_\_\_ each      \$ \_\_\_\_\_ total

4. 12" CLDIP, 45° FITTINGS, WATER (MJXMJ)
- a. Quantity - four (4).
- \$ \_\_\_\_\_ each      \$ \_\_\_\_\_ total
- 
5. 12" CLDIP, LONG OFFSET FITTING, WATER (MJXMJ)
- a. Quantity - two (2).
- \$ \_\_\_\_\_ each      \$ \_\_\_\_\_ total
- 
6. 12" CLDIP, 11.25° FITTINGS, WATER (MJXMJ)
- a. Quantity -four (4).
- \$ \_\_\_\_\_ each      \$ \_\_\_\_\_ total
- 
7. 16" X 12" NEOPRENE END SEALS (FOR 16" DR25 FPVC CASING AND 12" DR18 FPVC CARRIER PIPE)
- a. Quantity - four (4).
- \$ \_\_\_\_\_ each      \$ \_\_\_\_\_ total
- 
8. 12" CLDIP, SOLID SLEEVE FOR PVC PIPE, WATER (MJXMJ)
- a. Quantity - eight (8).
- \$ \_\_\_\_\_ each      \$ \_\_\_\_\_ total
- 
9. 12" X 2" SST TAPPING SADDLE, FL OUTLET [WATER SERVICES 2" WATER SERVICE WITH 1.5" METER, (**METER**, BOX + COVER PROVIDED BY CITY)
- a. Quantity - one (1).
- \$ \_\_\_\_\_ each      \$ \_\_\_\_\_ total

10. 2" HDPE DR 9 WATER SERVICE TUBING OR SCH 40 PVC SOLVENT WELD
- a. Quantity – twenty linear feet (20 lf)
- \$ \_\_\_\_\_ each      \$ \_\_\_\_\_ total
11. 2" TAPPING VALVE (FLXMJ)
- a. Quantity – one (1)
- \$ \_\_\_\_\_ each      \$ \_\_\_\_\_ total
12. 12" MEGALUG RESTRAINT GLAND, PVC PIPE + ACCESSORY KIT
- a. Quantity – forty (40)
- \$ \_\_\_\_\_ each      \$ \_\_\_\_\_ total
13. 12" MEGALUG RESTRAINT GLAND, DI PIPE + ACCESSORY KIT
- b. Quantity – two (2)
- \$ \_\_\_\_\_ each      \$ \_\_\_\_\_ total
14. 6" X 12" BLOWOFF ASSEMBLY, PER STANDARD DETAIL
- c. Quantity – two (2)
- \$ \_\_\_\_\_ each      \$ \_\_\_\_\_ total
15. 12" X 12" JUMPER CONNECTION PER STANDARD DETAIL
- d. Quantity – one (1) **delete item**
- \$ \_\_\_\_\_ each      \$ \_\_\_\_\_ total

16. 12" EXTERNAL BELL RESTRAINTS, PVC
- a. Quantity – twenty five (25)
- \$ \_\_\_\_\_ each      \$ \_\_\_\_\_ total
17. ARV ASSEMBLY FOR 12" PVC PER STANDARD DETAIL
- a. Quantity – one (1)
- \$ \_\_\_\_\_ each      \$ \_\_\_\_\_ total
18. 27" THROUGH 37" ASSEMBLY HEIGHT CAST IRON VALVE BOX,  
2 PIECES FOR 4" THROUGH 12" VALVES, 5 1/4" SHAFT, SCREW  
TYPE, WATER LIDS, ± Sta. 172+10.
- a. Quantity – one (1)
- \$ \_\_\_\_\_ each      \$ \_\_\_\_\_ total
19. 33" THROUGH 43" ASSEMBLY HEIGHT CAST IRON VALVE BOX,  
2 PIECES FOR 4" THROUGH 12" VALVES, 5 1/4" SHAFT, SCREW  
TYPE, WATER LIDS, ± Sta. 192+15.
- a. Quantity – two (2)
- \$ \_\_\_\_\_ each      \$ \_\_\_\_\_ total
20. 39" THROUGH 50" ASSEMBLY HEIGHT CAST IRON VALVE BOX,  
2 PIECES FOR 4" THROUGH 12" VALVES, 5 1/4" SHAFT, SCREW  
TYPE, WATER LIDS, ± Sta. 134+90, 138+05, 160+05, 162+95, 162+90.
- a. Quantity – five (5)
- \$ \_\_\_\_\_ each      \$ \_\_\_\_\_ total
21. 39" THROUGH 60" ASSEMBLY HEIGHT CAST IRON VALVE BOX,  
2 PIECES FOR 4" THROUGH 12" VALVES, 5 1/4" SHAFT, SCREW  
TYPE, WATER LIDS, ± Sta. 109+50.
- a. Quantity – one (1)
- \$ \_\_\_\_\_ each      \$ \_\_\_\_\_ total

22. SAMPLE POINTS FOR 12” PVC PER SERVICE DETAIL W/SMOOTH NOSE BIBB TO FLOW STRAIGHT DOWN

a. Quantity – eight (8)

\$ \_\_\_\_\_ each      \$ \_\_\_\_\_ total

C. MATERIALS

1. LOCATE WIRE, #10 GAUGE COPPER, SINGLE STRAND AT OT, DOUBLE STRAND INSTALL AT HDD

a. Quantity –eleven thousand three hundred and sixty-five linear feet (11,365 lf). **(23 – 500 ft reels)**

\$ \_\_\_\_\_ each      \$ \_\_\_\_\_ total

2. UNDERGROUND WARNING TAPE, “CAUTION BURIED WATER LINE BELOW”, BLUE, 6” PE

a. Quantity –five thousand five hundred and forty five linear feet (5545 lf). **(6 – 1000 ft reels)**

\$ \_\_\_\_\_ each      \$ \_\_\_\_\_ total