



INVITATION TO BID
ITB-028-2014

Sealed bids will be accepted by the City of Lake City, Florida until **Tuesday, August 26, 2014 at 11:00 AM** local time in the Procurement Department located on the 2nd floor of City Hall, 205 N Marion Avenue, Lake City, Florida 32055. Any bids received after the above time will not be accepted under any circumstances. Any uncertainty regarding the time a bid is received will be resolved against the Bidder. Bids will not be accepted via fax. Bid opening will be promptly at **11:15 AM** in the City Council Chambers located on the 2nd floor of City Hall, at which time all bids will be publicly opened and read aloud for:

PIPE, PIPE FITTINGS & MATERIALS

All bid proposals which are submitted through delivery services such as Federal Express, UPS, or United States Postal Service Express Mail, must be marked on the OUTSIDE of the delivery package with the company or Bidder's name, address, phone number, bid number (ITB-028-2014), bid title PIPE, PIPE FITTINGS, & MATERIALS – BASCOM NORRIS WATER MAIN the date and time (August 26, 2014 @ 11 AM). The bid proposal must be in a sealed envelope INSIDE the delivery package with the same information as listed above. All bid proposals which are hand delivered or delivered through regular mail by the United States Postal Service must have all the same information as listed above on the OUTSIDE of the sealed envelope. Failure to comply may be reason to reject the bid.

One original plus one copy must be included and must be addressed to the following:

City of Lake City
Procurement Department
205 N Marion Avenue
Lake City, Florida 32055

Bids must be completed in English language, signed with ink, in spaces provided on the enclosed bid forms and submitted in duplicate or bid will be subject to rejection.

Any deviation from the specifications must be explained in detail on sheets attached to the bid form and labeled "Clarifications and Exceptions," and each deviation must be itemized by number and must specifically refer to the applicable specification paragraph and page.

Otherwise it will be considered that items offered are in strict compliance with these specifications and the successful Bidder will be held responsible for meeting the specification. Request for additional information or clarifications must be made in writing to the Procurement Department. Facsimile or e-mail requests are acceptable. The Procurement Department will issue replies to inquiries and additional information or amendments deemed necessary in written addenda, which will be issued prior to the deadline for responding to this Invitation to Bid. Questions must be received no later than 4:00 PM, Tuesday, August 19, 2014.

Telephone: (386) 719-5816 or (386) 719-5818
Fax: (386) 755-6112
E-Mail: procurement@lcfla.com

The City of Lake City is exempt from State Use Tax, State Retail Tax and Federal Excise Tax. The bid price must be net, exclusive of taxes. Bidder's proposal must be dated, signed by authorized representative, title, firm name, address and telephone number.

Local Vendor Preference: City of Lake City Administrative Policy #18 states that the bid of a resident of Columbia County, Florida will have a 5% preference over the bid submitted by any non-resident of Columbia County. A resident is defined as an individual whose primary residence is within Columbia County, Florida, a partnership whose principals are all residents of Columbia County, Florida, partnership or other business entity whose principal place of business is within Columbia County, Florida, or which maintains a full time business office open to the public within Columbia County, Florida. With these and other contributing factors the City Council reserves the right to award a bid or contract in the best interest of the City.

Respondents to this solicitation or persons acting on their behalf may not contact, between the release of the solicitation and the end of the 72-hour period following the agency posting the notice of intended award, excluding Saturdays, Sundays, and city holidays, any employee or officer of the executive or legislative branch concerning any aspect of this solicitation, except in writing to the Procurement Department or as provided in the solicitation documents. Violation of this provision may be grounds for rejecting a response.

Any Bidder desirous of protesting a bid for any reason must file a written notice of bid protest with the City Manager's office within 72 working hours following posting of notice of intended award. All protest will be in writing stating the bid being protested and the specific reason of the protest. All protest will be signed by the Protestor and include all detail for a complete and thorough review. The decision of the City Manager, after consultation with the City Attorney will be issued within five (5) working days of the receipt of the protest, unless additional time is agreed upon by all parties involved should circumstance warrant such a delay.

By submission of his/her bid, the Bidder certifies that:

A. The bid has been arrived at by the Bidder independently and has been submitted without collusion with any other vendor of materials, supplies or equipment described in the Invitation to Bid.

B. The contents of the bid have not been communicated by the Bidder, his/her employees or agents, to his/her best knowledge and belief, to any person not an employee or agent of the Bidder or his surety in any bond furnished herewith and will not be communicated to any such person prior to the official opening of the bids.

The City of Lake City reserves the right to accept or reject any/all bids and to award the contract in the best interest of the City of Lake City, Florida.

CITY OF LAKE CITY, FLORIDA

Wendell Johnson
City Manager

THE CITY OF LAKE CITY IS ACCEPTING PROPOSALS FOR THE PURCHASE OF PIPE, PIPE FITTINGS & MATERIALS FOR THE 12" WATER MAIN ON BASCOM NORRIS DRIVE.

*NOTE: ALL FITTINGS TO BE DUCTILE IRON AND MJ X MJ. PLEASE SEE ATTACHMENTS FOR UTILITY STANDARDS.

"TERMS AND CONDITIONS"

PART I:

A. DELIVERY:

1. Delivery will be F.O.B. to 871 NW Guerdon Street, Lake City, FL 32055, within fifteen (15) calendar days of Notice of Award. Contact Tony Williams with twenty four (24) hour notification at (386) 623-0454 to coordinate delivery.

B. PAYMENT:

1. Payment will be lump sum within thirty (30) calendar days of acceptance by the City of Lake City.

C. CONTRACT:

1. The proposal of the successful bidder together with the written Notice of Award and the terms, conditions and specifications contained in the Invitation to Bid will constitute the contract.

D. ADDENDUM:

1. It will be the sole responsibility of the bidder to contact the Procurement Department prior to submitting a bid to determine if any addenda have been issued, to obtain such addenda and to acknowledge addenda with their bid.

"SPECIFICATIONS"

ITEM I: PIPE, PIPE FITTINGS AND MATERIALS

A. PIPE:

1. 12" WATER PIPE, C900 PVC DR18, BELL AND SPIGOT, BLUE IN COLOR.

a. Quantity – five thousand five hundred and forty five linear feet (5545 lf).

\$_____ per ft. \$_____ total

2. 12" WATER PIPE, DUCTILE IRON, 0.28 W.T., ANSI/AWWA C150/A 21.50, CEMENT LINING C104/A21.4, FLEXIBLE RESTRAINED JOINT FOR HDD APPLICATION, 20FT PIPE, WITH CORROSION PROTECTIVE PE WRAP.

a. Quantity – nine hundred linear feet (900 lf).

\$_____ per ft. \$_____ total

B. PIPE FITTINGS:

1. 12" M.J. (MECHANICAL JOINT) RESILIENT WEDGE GATE VALVE AWWA C509, FEDERAL SPECIFICATIONS W-W-V-58B FOR TYPE II, CLASS 1 VALVE, (MJXMJ).

a. Quantity – eight (8)

\$_____ each \$_____ total

2. 12" PVC Plug, DR18, water.

a. Quantity – one (1)

\$_____ each \$_____ total

- 3. 12" CLDIP, 90° FITTINGS, WATER (MJXMJ)
 - a. Quantity – four (4).
\$ _____ each \$ _____ total

- 4. 12" CLDIP, 45° FITTINGS, WATER (MJXMJ)
 - a. Quantity - four (4).
\$ _____ each \$ _____ total

- 5. 12" CLDIP, LONG OFFSET FITTING, WATER (MJXMJ)
 - a. Quantity - two (2).
\$ _____ each \$ _____ total

- 6. 12" CLDIP, 11.25° FITTINGS, WATER (MJXMJ)
 - a. Quantity –four (4).
\$ _____ each \$ _____ total

- 7. 16" X 12" NEOPRENE END SEALS (FOR 16" DR25 FPVC CASING AND 12" DR18 FPVC CARRIER PIPE)
 - a. Quantity – four (4).
\$ _____ each \$ _____ total

- 8. 12" CLDIP, SOLID SLEEVE FOR PVC PIPE, WATER (MJXMJ)
 - a. Quantity – eight (8).
\$ _____ each \$ _____ total

9. 12" X 2" SST TAPPING SADDLE, FL OUTLET [WATER SERVICES
2" WATER SERVICE WITH 1.5" METER, (BOX + COVER
PROVIDED BY CITY)

a. Quantity – one (1).

\$ _____ each \$ _____ total

10. 2" HDPE DR 9 WATER SERVICE TUBING OR SCH 40 PVC
SOLVENT WELD

a. Quantity – twenty linear feet (20 lf)

\$ _____ each \$ _____ total

11. 2" TAPPING VALVE (FLXMJ)

a. Quantity – one (1)

\$ _____ each \$ _____ total

12. 12" MEGALUG RESTRAINT GLAND, PVC PIPE + ACCESSORY KIT

a. Quantity – forty (40)

\$ _____ each \$ _____ total

13. 12" MEGALUG RESTRAINT GLAND, DI PIPE + ACCESSORY KIT

b. Quantity – two (2)

\$ _____ each \$ _____ total

14. 6" X 12" BLOWOFF ASSEMBLY, PER STANDARD DETAIL

c. Quantity – two (2)

\$ _____ each \$ _____ total

15. 12" X 12" JUMPER CONNECTION PER STANDARD DETAIL

d. Quantity – one (1)

\$ _____ each \$ _____ total

16. 12" EXTERNAL BELL RESTRAINTS, PVC

a. Quantity – twenty five (25)

\$ _____ each \$ _____ total

17. ARV ASSEMBLY FOR 12" PVC PER STANDARD DETAIL

a. Quantity – one (1)

\$ _____ each \$ _____ total

18. 27" THROUGH 37" ASSEMBLY HEIGHT CAST IRON VALVE BOX,
2 PIECES FOR 4" THROUGH 12" VALVES, 5 1/4" SHAFT, SCREW
TYPE, WATER LIDS, ± Sta. 172+10.

a. Quantity – one (1)

\$ _____ each \$ _____ total

19. 33" THROUGH 43" ASSEMBLY HEIGHT CAST IRON VALVE BOX,
2 PIECES FOR 4" THROUGH 12" VALVES, 5 1/4" SHAFT, SCREW
TYPE, WATER LIDS, ± Sta. 192+15.

a. Quantity – two (2)

\$ _____ each \$ _____ total

20. 39" THROUGH 50" ASSEMBLY HEIGHT CAST IRON VALVE BOX,
2 PIECES FOR 4" THROUGH 12" VALVES, 5 1/4" SHAFT, SCREW
TYPE, WATER LIDS, ± Sta. 134+90, 138+05, 160+05, 162+95, 162+90.

a. Quantity – five (5)

\$ _____ each \$ _____ total

21. 39" THROUGH 60" ASSEMBLY HEIGHT CAST IRON VALVE BOX, 2 PIECES FOR 4" THROUGH 12" VALVES, 5 1/4" SHAFT, SCREW TYPE, WATER LIDS, ± Sta. 109+50.

a. Quantity – one (1)

\$ _____ each \$ _____ total

22. SAMPLE POINTS FOR 12" PVC PER SERVICE DETAIL W/SMOOTH NOSE BIBB TO FLOW STRAIGHT DOWN

a. Quantity – eight (8)

\$ _____ each \$ _____ total

C. MATERIALS

1. LOCATE WIRE, #10 GAUGE COPPER, SINGLE STRAND AT OT, DOUBLE STRAND INSTALL AT HDD

a. Quantity –eleven thousand three hundred and sixty-five linear feet (11,365 lf).

\$ _____ each \$ _____ total

2. UNDERGROUND WARNING TAPE, “CAUTION BURIED WATER LINE BELOW”, BLUE, 6" PE

a. Quantity –five thousand five hundred and forty five linear feet (5545 lf).

\$ _____ each \$ _____ total

“PROPOSAL”

TOTAL A: PIPE \$ _____
_____ DOLLARS _____ CENTS

TOTAL B: PIPE FITTINGS \$ _____
_____ DOLLARS _____ CENTS

TOTAL C: MATERIALS \$ _____
_____ DOLLARS _____ CENTS

GRAND TOTAL (A-C): \$ _____
_____ **DOLLARS** _____ **CENTS**

FIRM NAME _____

ADDRESS _____

CITY, STATE, ZIP _____

TELEPHONE _____

FAX # _____

E-MAIL ADDRESS _____

Authorized Representative (PLEASE PRINT OR TYPE)

SIGNATURE _____

DATE _____

THIS FORM MUST BE USED FOR BID PROPOSAL

REFERENCES

List three (3) client/customer references including company name, address, contact person, telephone number and length of time services provided. (Note: only list those client/customers in which a similar type of equipment/product of scope of work/service was provided.)

1. Company Name: _____
Address: _____
Business Phone #: _____
Contact Person: _____
Email: _____
Length of time services provided: _____
2. Company Name: _____
Address: _____
Business Phone #: _____
Contact Person: _____
Email: _____
Length of time services provided: _____
3. Company Name: _____
Address: _____
Business Phone #: _____
Contact Person: _____
Email: _____
Length of time services provided: _____

THIS FORM MUST BE INCLUDED WITH BID PROPOSAL

**SWORN STATEMENT UNDER SECTION
287.133(3)(n), FLORIDA STATUTES ON PUBLIC ENTITY CRIMES**

THIS FORM MUST BE SIGNED IN THE PRESENCE OF A NOTARY PUBLIC OR OTHER OFFICER AUTHORIZED TO ADMINISTER OATHS.

1. This sworn statement is submitted with Bid No._____.
2. This sworn statement is submitted by _____ whose business address is _____ and (if applicable) its Federal Identification No.(FEIN) is _____. If entity has no FEIN, include the Social Security Number of the individual signing this sworn statement_____.
3. My name is _____and my relationship to the entity named above is_____.
4. I understand that a “public entity crime” as defined in Paragraph 287.133(1)(g), Florida Statutes, means a violation of any state or federal law by a person with respect to, and directly related to, the transaction of business with any public entity or with an agency or political subdivision of any other state or with the United States, including, but not limited to, any bid or contract for goods or services to be provided to any public entity or an agency or political subdivision of any other state or of the United States and involving antitrust, fraud, theft, bribery, collusion, racketeering, conspiracy or material misrepresentations.
5. I understand that “convicted” or “conviction” as defined in Paragraph 287.133(1)(b), Florida Statutes, means a finding of guilt or a conviction of a public entity crime, with or without an adjudication of guilt, in any federal or state trial court of record relating to charges brought by indictment or information after July 1, 1989, as a result of a jury verdict, non-jury trial, or entry of a plea of guilty or nolo contendere.
6. I understand that an “affiliate” as defined in Paragraph 287.133(1)(a), Florida Statutes means:

- b. A predecessor or successor of a person convicted of a public entity crime; or
 - c. An entity under the control of any natural person who is active in the management of the entity and who has been convicted of a public entity crime. The term “affiliate” includes those officers, directors, executives, partners, shareholders, employees, members and agents who are active in the management of an affiliate. The Ownership by one person of shares constituting a controlling interest in another person, or a pooling of equipment or income among persons when not for fair market value under an arm’s length agreement, shall be a prima facie case that one person controls another person. A person who knowingly enters into a joint venture with a person who has been convicted of a public entity crime in Florida during the preceding 36 months shall be considered an affiliate.
7. I understand that a “person” as defined in Paragraph 287.133(1)(c), Florida Statutes, means any natural person or entity organized under the laws of any state of the United States with the legal power to enter into a binding contract and which bids or applies to bid on contracts for the provision of goods or services let by a public entity, or which otherwise transacts or applies to transact business with a public entity. The term “person” includes those officers, directors, executives, partners, shareholders, employees, members and agents who are active in management of an entity.
8. Based on information and belief, the statement, which I have marked below, is true in relation to the entity submitting this sworn statement. (Please indicate which statement applies)

_____Neither the entity submitting this sworn statement, nor any officers, directors, executives, partners, shareholders, employees, members or agents who are active in neither management of the entity, nor any affiliate of the entity have been charged with or convicted of a public entity crime subsequent to July 1, 1989.

_____The entity submitting this sworn statement, or one or more of the officers, directors, executives, partners, shareholders, employees, members or agents who are active in management of the entity, or an affiliate of the entity has been charged with, and convicted of a public entity crime subsequent to July 1, 1989, and (Please indicate which additional statement applies)

_____ There has been a proceeding concerning the conviction before a hearing officer of the State of Florida, Division of Administrative Hearings. The final order entered by the hearing officer did not place the person or affiliate on the convicted vendor list. (Please attach a copy of the final order)

_____ The person or affiliate was placed on the convicted vendor list. There has been a subsequent proceeding before a hearing officer of the State of Florida, Division of Administrative Hearings. The final order entered by the hearing officer determined that it was in the public interest to remove the person or affiliate from the convicted vendor list. (Please attach a copy of the final order)

_____ The person or affiliate has not been placed on the convicted vendor list. (Please describe any action taken by, or pending with, the Department of General Services)

Signature: _____ Date _____

STATE OF _____

COUNTY OF _____

Personally appeared before me, the undersigned authority, _____ who after first being sworn by me, affixed his/her signature in the space provided above on this _____ day of _____ 20_____.

Notary Public, State at large

My Commission Expires:

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CONFLICT OF INTEREST STATEMENT

STATE OF FLORIDA, CITY OF _____
Before me, the undersigned authority, personally appeared _____, who was
duly sworn deposes and states:

1. I am the _____ of _____
with a local office in _____ and principal office in _____
City & State City & State
2. The above named entity is submitting a Proposal for the City of Lake City **ITB-028-2014** described as **Pipe, Pipe Fittings & Materials – Bascom Norris Water Main**.
3. The Affiant has made diligent inquiry and provides the information contained in the Affidavit based upon his/her own knowledge.
4. The Affiant states that only one submittal for the above proposal is being submitted and that the above named entity has no financial interest in other entities submitting proposals for the same project.
5. Neither the Affiant nor the above named entity has directly or indirectly entered into any agreement, participated in any collusion, or otherwise taken any action in restraints of free competitive pricing in connection with the entity’s submittal for the above proposal. This statement restricts the discussion of pricing data until the completion of negotiations if necessary and execution of the Contract for this project.
6. Neither the entity nor its affiliates, nor anyone associated with them, is presently suspended or otherwise ineligible from participation in contract letting by any local, State, or Federal Agency.
7. Neither the entity nor its affiliates, nor anyone associated with them have any potential conflict of interest due to any other clients, contracts, or property interests for this project.
8. I certify that no member of the entity’s ownership or management is presently applying for an employee position or actively seeking an elected position with the City of Lake City.
9. I certify that no member of the entity’s ownership or management, or staff has a vested interest in any aspect of the City of lake City.
10. In the event that a conflict of interest is identified in the provision of services, I, on behalf of the above named entity, will immediately notify the City of Lake City.

DATED this _____ day of _____ 20_____.

(Affiant)

Typed Name and Title

Sworn to and subscribed before me this _____ day of _____ 20____.
Personally Known _____ Or produced identification _____.
Identification type: _____
Notary Public-State of _____
Printed, typed, or stamped commissioned name of notary public.
My commission expires _____.

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DISPUTES DISCLOSURE FORM

Answer the following questions by placing an “X” after “YES” or “NO”. If you answer “YES”, please explain in the space provided, or via attachment.

Has your firm or any of its officers, received a reprimand of any nature or been suspended by the Department of Professional Regulations or any other regulatory agency or professional association within the last five (5) years?

YES _____ NO _____

Has your firm, or any member of your firm, been declared in default, terminated or removed from a contract or job related to the services your firm provides in the regular course of business within the last five (5) years?

YES _____ NO _____

Has your firm had against it or filed any request for equitable adjustment, contract claims, bid protest, or litigation in the past five (5) years that is related to the services your firm provides in the regular course of business?

YES _____ NO _____

If yes, state the nature of the request for equitable adjustment, contract claim, litigation, or protest, and state a brief description of the case, the outcome or status of the suit and the monetary amounts or extended contract time involved.

I hereby certify that all statements made are true and agree and understand that any misstatement or misrepresentation or falsification of facts shall be cause for forfeiture of rights for further consideration of this proposal for the City of Lake City.

Firm Date

Authorized Signature Printed or Typed Name and Title

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DRUG FREE WORKPLACE CERTIFICATE

I, the undersigned, in accordance with Florida Statute 287.087, hereby certify that, _____(print or type name of firm) publishes a written statement notifying that the unlawful manufacture, distribution, dispensing, possession or use of a controlled substance is prohibited in the workplace named above, and specifying actions that will be taken against violations of such prohibition.

- Informs employees about the dangers of drug abuse in the work place, the firm’s policy of maintaining a drug free working environment, and available drug counseling, rehabilitation, and employee assistance programs, and the penalties that may be imposed upon employees for drug use violations.
- Gives each employee engaged in providing commodities or contractual services that are under bid or proposal, a copy of the statement specified above.
- Notifies the employees that as a condition of working on the commodities or contractual services that are under bid or proposal, the employee will abide by the terms of the statement and will notify the employer of any conviction of, plea of guilty or nolo contendere to, any violation of Chapter 1893, of any controlled substance law of the State of Florida or the United States, for a violation occurring in the work place, no later than five (5) days after such conviction, and requires employees to sign copies of such written (*) statement to acknowledge their receipt.
- Imposes a sanction on, or requires the satisfactory participation in, a drug abuse assistance or rehabilitation program, if such is available in the employee’s community, by any employee who is so convicted.
- Makes a good faith effort to continue to maintain a drug free work place through the implementation of the drug free workplace program.

“As a person authorized to sign this statement, I certify that the above named business, firm or corporation complies fully with the requirements set forth herein”

Authorized Signature

Date Signed

State of Florida
County of _____

Sworn to and subscribed before me this ____day of _____20__.

Personally known _____or Produced Identification _____
(Specify type of identification)

Signature of Notary
My Commission Expires:_____

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E-VERIFY AFFIRMATION STATEMENT

RFP/Bid /Contract No:

Project Description:

Contractor/Proposer/Bidder acknowledges and agrees to utilize the U.S. Department of Homeland Security's E-Verify System to verify the employment eligibility of,

- (a) all persons employed by Contractor/Proposer/Bidder to perform employment duties within Florida during the term of the Contract, and,
- (b) all persons (including subcontractors/vendors) assigned by Contractor/Proposer/Bidder to perform work pursuant to the Contract.

The Contractor/Proposer/Bidder acknowledges and agrees that use of the U.S. Department of Homeland Security's E-Verify System during the term of the Contract is a condition of the Contract.

Contractor/Proposer/ Bidder Company Name:

Authorized Company Person's Signature:

Authorized Company Person's Title:

Date: _____

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CITY OF LAKE CITY BIDDER'S CHECK LIST

BIDS MAY NOT BE CONSIDERED if the following documents and/or attachments are not completely filled out and submitted with your bid.

Before sending in your bid, please make sure you have completed all of the following:

_____ Enclose two (2) sets of the Bid form (one marked original and one copy), including all handwritten sections. Please make and retain a separate copy of this bid package for your records.

_____ Bid Form, must be complete and have a manual signature (original signature) preferably signed in blue ink.

_____ Every page that has anything hand written on it, must be imprinted with the company's name on the top right-hand corner of the page.

_____ Return bid in an envelope with the bid number and name of bid printed on the front of the envelope. If Fed-Ex or UPS, please keep bid in a separate sealed envelope when placing it in their packaging.

_____ Acknowledge in the bid any and all addendums issued and manually sign each addendum sheet and submit it with your bid.

_____ Erasures or other descriptive literature, brochures and/or data must be initialed by the person signing the bid.

FORMS

- _____ References
- _____ Public Entity Crime Statement
- _____ Conflict of Interest
- _____ Disputes Disclosure
- _____ Drug Free Work Place
- _____ Non-Collusion Affidavit
- _____ E-verify Affirmation Statement

_____ **PLEASE INITIAL**